

## Mandatory Public Disclosure

## A : GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MUKAT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630226
3	SCHOOL CODE (IF APPLICABLE)	20223
4	COMPLETE ADDRESS WITH PIN CODE	NEAR PATIALA BY PASS RAILWAY CROSSING DAMANHERI ROAD RAJPURA, DISTT PATIALA, PUNJAB, PATIALA , PUNJAB - 140401
5	PRINCIPAL NAME	Gayatri Kaushal
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	mukatps@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815000667

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mukatschool.org/images/downloads/AFFILIATION_CERTIFICATE">http://mukatschool.org/images/downloads/AFFILIATION_CERTIFICATE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mukatschool.org/images/downloads/Registration_of_Societies_orTrust_Certificate.pdf">http://mukatschool.org/images/downloads/Registration_of_Societies_orTrust_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mukatschool.org/images/downloads/NOC.pdf">http://mukatschool.org/images/downloads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mukatschool.org/images/downloads/RTE2023-2026.pdf">http://mukatschool.org/images/downloads/RTE2023-2026.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mukatschool.org/images/downloads/BUILDING_SAFETY.pdf">http://mukatschool.org/images/downloads/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mukatschool.org/images/downloads/FIRE_SAFETY_CERTIFICATE_MPS.pdf">http://mukatschool.org/images/downloads/FIRE_SAFETY_CERTIFICATE_MPS.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://mukatschool.org/images/downloads/Affiliation_Certificate.pdf">http://mukatschool.org/images/downloads/Affiliation_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mukatschool.org/images/downloads/SANITARY_CERTIFICATE.pdf">http://mukatschool.org/images/downloads/SANITARY_CERTIFICATE.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mukatschool.org/images/downloads/Fee_Structure_for_the_Session_2025-26.pdf">http://mukatschool.org/images/downloads/Fee_Structure_for_the_Session_2025-26.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mukatschool.org/images/downloads/ANNUAL_ACADEMIC_CALENDARdocx.pdf">http://mukatschool.org/images/downloads/ANNUAL_ACADEMIC_CALENDARdocx.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mukatschool.org/images/downloads/SMC.pdf">http://mukatschool.org/images/downloads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mukatschool.org/images/downloads/PTA.pdf">http://mukatschool.org/images/downloads/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mukatschool.org/images/downloads/BOARD_RESULT.pdf">http://mukatschool.org/images/downloads/BOARD_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	GAYATRI KAUSHAL
2	TOTAL NO. OF TEACHERS	128
	PGT	23
	TGT	37
	PRT	39
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	217	217	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	356	356	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40469
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	120 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.facebook.com/watch/?v=613129396969223">https://www.facebook.com/watch/?v=613129396969223</a>